

Faith in the Blood of Christ – Part 2

Scripture reading: 1 John 3:5-8

When the process of salvation begins to take place, the Holy Ghost with the permission of the individual, begins to pour life and light into him. This is the work of the Blood. The Blood of Jesus Christ, therefore, is the life of Jesus Christ which hovers around everybody. It is not just the believers who have the Blood of Jesus Christ around them. This energy, this life of God, this glory of the Spirit of God, is hovering around every person. Just call upon the name of the Lord and God will answer you immediately. God will save you. What do we mean by the word "save"? The quickening Spirit of God enters into a dead soul and the dead soul becomes a living soul. A living soul begins to respond to God in a way it could not respond before. The chief instrument of salvation, then, is the Blood of Jesus Christ. The Blood of Jesus Christ is the life of God. The life of God is available to all men. Those who call upon the name of the Lord shall be saved.

Questions are asked: What are we saved from? What are we saved to? If we are saved from something, it must be a salvation unto something. We are saved from the penalty of sin. We are saved from sinning. If any man sin, he has an advocate with the Father, even Jesus Christ, the righteous. We are not supposed to sin, but if any man sins, because we were children of sin and it is likely we will sin again, we have an advocate with the Father, BUT there is no deliberate willful sin in the Christian (see 1 John 3:5-8).

The word "*committeth*" written in the old English CONTINUOUS tense, translates "*he that (continually) committeth sin is of the devil.*" When God comes into you, when you accept the Blood of Jesus, you receive a quickening. That quickening is to give you STRENGTH not to sin. Temptations will come to you, but you will have the strength NOT TO SIN. Every temptation that comes to you, you have the power to overcome it. When you do not overcome it, then you have an advocate with the Father, even Jesus Christ the righteous, who will cleanse you again and give you another opportunity to go forward and sin not.

This is the symbol of the Brazen Altar in the Tabernacle of Moses, or the first seal, and Jesus Christ broke the seal and opened up this deliverance for mankind. This is the place where the bull becomes beef and where the man becomes part of the high priest, and he is going to walk with the HIGH PRIEST, WHO IS CHRIST, through the Tabernacle, even unto the fullness. Let us note, as a matter of sound doctrine, that the high priest never eats the meat in the Outer Court. He takes the meat with him into the Holy Place and he does not eat it until he gets to the Table of Shewbread. There he eats the meat and the bread. Thus THE BELIEVER BECOMES A PART OF THE CHRIST IN THE HOLY PLACE and not in the Outer Court.

(Excerpt from *The Book of Revelation, Volume 1*, pg. 103-104)

Thought for today: Let us thank God for the experience of salvation and let Him lead us to the following experiences as the rest of the seals are opened unto us.