

The Manifestation of the Living Word

Scripture reading: John 15:1-11

“...and the Word was God.” The *Word* is still *God*. He is still walking among us and living with us; and every utterance of God is *God* whether spoken through the Christ within or the Christ without; it will create or destroy as God Himself.

The person of Jesus Christ is alive and living with us in our daily operations. He says in Matthew 28:20, “*Lo, I am with you alway, even unto the end of the world.*”

In our salvation experience, it is not just the will of God to give us the Blood of Jesus and the attributes of Jesus Christ, but He is creating in us the person of Christ Himself. **Even as Mary became pregnant with the Christ child, so it is that God is impregnating our womb (soul) with Christ Himself in order to take us out of the human and incorporate us into the divine.** Some of my readers might have some difficulty with this, but I am not speaking to you of some grandiose theory, but lessons which have been taught me by the Lord and which I have experienced. There is a Living Word, “*Christ*,” which the believer is destined to receive within his soul before he can enter into Christ. The Holy Ghost does this work. Even as He planted the seed of Christ in Mary, so the process is being repeated in the Church. The apostle Paul confirms this in one of his letters to the Galatian church. Had they not been in a spiritual position to understand this, he would not write it to them:

“*My little children, of whom I travail in birth again until Christ be **formed** in you*” (Galatians 4:19).

This speaks of the forming of Christ in the believer as a fetus is formed in the womb; as Jesus was formed in Mary. It would be safe to say that the Church is pregnant at this moment. Revelation 12 speaks of the woman being pregnant and in *travail* to bring forth the *man child*. This *man child* is none other than the *fullness* of Christ as the Head and the Church as His Body, which is destined to *rule* (shepherd) the earth with a shepherd’s staff of *iron*:

“*And she brought forth a man child, who was to rule (shepherd) all nations with a rod of iron...*” (Revelation 12:5).

This door is already open to us, but even as the *tree of life* was awesome to Adam, so that he did not eat of it when he could have done so, even so it is for us. The *tree of life*, which is *Christ*, is wide open to us at this time, but it is a dreadful and awesome place for us to enter. The Word in Genesis 3:24 says that an angel with a *flaming sword* was placed in the Garden to prevent man from returning into Eden:

“*So he drove out the man: and he placed at the east of the garden of Eden Cherubim, and a **flaming sword** which turned every way, to keep the way of the tree of life.*”

The *flaming sword* that bars the four entrances of the soul will destroy anything human and carnal which tries to enter. The burning at the *altar of incense* must be complete before we can enter through the *veil*. Note that the *veil* has *cherubim* all over it. This is a symbol of the *cherubim* in the Garden of *Eden*. Anyone who dares to enter in will lose his life. If you think I mean he will just die, you are sadly mistaken. I mean he will lose himself totally and immediately would be persecuted by his own. He would be dubbed as absolutely crazy and his goods and estate would be taken and shared up among his family and friends as if he were dead. We had a friend who was so touched of the Lord that he began to give away large sums of his vast riches to the church. A restraining order was brought against him by his son and he nearly got himself thrown into the asylum as being demented.

You may call it the *travail* of the church, the burning at the *altar of incense*, or the *great tribulation*. All of these names would suffice, but our souls must be stripped of *the body of this death* (human thinking, feeling, hoping, and desiring) before we can receive the full power of *the life* of the Divine God in the soul. At present this power is in our spirits and by various means He is bombarding us to make *the life* (or, *the Christ*) come forth in the soul. The Word says that *tribulation worketh patience*, but I know now that it is not just *patience* that it works, but every grace given us of the Spirit. It is the *fire* that is promised by the Holy Ghost as a *baptism of fire*, which burns the dross out of the silver and the gold. Upon feeling the slightest sickness or pain, we run to the doctor, and our terror is complete as we hang upon the word of the doctor for his diagnosis. We are afraid of *fire*; we are afraid that God might burn us to cinders. **In our trust and confidence in God, let us trust Him to burn the dross out of us so that when the prince of this world comes, he will find nothing in us.**

At this time, just before the end of time, the Lord has begun to bombard all the souls of His people at once. This is called the *great tribulation*, or the *travail of the Church*. This bombardment has been continuing for a number of years now and it is getting worse every year. Finally, even as the plagues of Egypt got worse and worse until the culmination of the death angel being loosed at midnight, so shall it be for the world and the Church. The *Church* is being given the power to overcome just as Israel was in Egypt. In Egypt, they overcame the death angel with obedience to the *Word* and the *blood*. At this *midnight* hour, we will be overcoming with the power of the *Word* and the *Blood*:

*“And they overcame him by the **blood** of the Lamb, and by the **word** of their testimony; and they loved not their lives unto the death”* (Revelation 12:11).

In concluding this part of the word, let me say that the Living Word, Jesus Christ, is in our midst, among us and within us; and when He speaks, it is the obedience to Him that brings the results. In the first miracle of Jesus after His baptism, Mary told the servants at the feast that whatsoever He tells them to do, they should do it. Jesus told them to fill the water pots with water. They did. Then He told them to take the water to the master of the feast as wine. The moment the word went forth from Jesus Christ and the men obeyed, the water became wine:

“If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you” (John 15:7).

Here is the formula for spiritual authority:

1. ABIDE, ABIDE, ABIDE IN JESUS CHRIST.
2. LET THE WORD ABIDE IN YOU.

The Word in you as a living Person and you in Christ as a living organism - when these come together in divine unison, then every agent of God and nature must obey, for it is the Word of God.

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